

# Wings of Eagles Ranch

4800 Faith Trails ♦ Concord, NC 28025 ♦ (704)784-3147

For office use only:

Date: \_\_\_\_\_

Amount: \_\_\_\_\_

Check # \_\_\_\_\_

Entered: \_\_\_\_\_

Outside funding source: \_\_\_\_\_

## Summer Camp 2017

### Camper Information

**Please print legibly**

How did you hear about our summer camp program? \_\_\_\_\_

**Campers** First Name: \_\_\_\_\_ Last: \_\_\_\_\_

**Parent/Guardian:** \_\_\_\_\_

Disability: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Phone (home): \_\_\_\_\_ (Mom cell): \_\_\_\_\_ (Dad cell): \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-mail: \_\_\_\_\_

**For grant purposes only (We appreciate your help with this information)**

Ethnicity:  Hispanic  Not Hispanic

Black or African American  Multiracial  Asian  White  Native American  Other \_\_\_\_\_

Place of Employment: Husband: \_\_\_\_\_ Wife: \_\_\_\_\_

County:  Cabarrus  Rowan  Stanley  Mecklenburg  Union  Iredell

### **Emergency Contact:**

**These persons have permission to pick camper up**

Name:	Relationship:	Home #
		Cell #
Name:	Relationship:	Home #
		Cell #

**Please check which camp your child will be attending:**

Outdoor Adventure I Camp 8am – 3pm	June 12 <sup>th</sup> – June 16 <sup>th</sup>	\$250.00/5 days
Outdoor Adventure II Camp 8am – 3pm	June 26 <sup>th</sup> – June 30 <sup>th</sup>	\$250.00/5 days
Outdoor Adventure III Camp 8am – 3pm	July 10 <sup>th</sup> – July 14 <sup>th</sup>	\$250.00/5 days
Horse Lover's Camp 8am – 5:30pm	July 24 <sup>th</sup> – July 28 <sup>th</sup>	\$350.00/5 days

### **T-Shirt Size**

#### **Youth T-Shirt**

**YS**  **YM**  **YL/AS**

#### **Adult T-Shirt**

**AM**  **AL**  **AXL**  **AXXL**  **AXXXL**

## Healthcare Information

Name		Medical Diagnosis	
Age	Medical History		
Weight			
Height			
Does your child have seizures? <input type="checkbox"/> Yes <input type="checkbox"/> No   If so how frequently:			
Medications:			
Does your child have any of the following: <input type="checkbox"/> Feeding Tube <input type="checkbox"/> Shunt <input type="checkbox"/> Rods			
List any medications Camper is currently taking		List medications to be administered at camp	
Describe any medical limitations			
List any allergies		List any food allergies/restrictions	
Doctor's Name		Doctor's Phone	

If your camper has an allergic reaction at camp, can we give your child Benadryl Liquid?	
<input type="checkbox"/> <b>Yes</b> , you may give Benadryl Liquid	<input type="checkbox"/> <b>No</b> , you may not give Benadryl Liquid

### Additional Information

What can be done to calm the camper?	Does Camper have any violent behavior tendencies?
Does Camper have any behavioral problems?	
Is your child aware of safety issues around water as they will be able to fish & boat (no swimming) @ the pond: <input type="checkbox"/> Yes <input type="checkbox"/> No	

### General Release:

I agree to allow my child to participate in all the activities at the Wings of Eagles Ranch Summer Camp.



\_\_\_\_\_ **Parents/Guardian Signature:**

\_\_\_\_\_ **Dated:**

## Abilities Information

Does camper use adaptive equipment?  Yes  No    What type of equipment?  
 \_\_\_\_\_

If using a wheelchair, what kind?  Manual  Power

Is camper able to walk distances?  Yes  No

What is camper's degree of mobility?  Ambulatory  Walks short distances  Non-Ambulatory

<b>Communication</b>	How is Camper's verbal communication? Please describe:		
<b>Vision</b>	Does Camper have vision impairment? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Please explain:			
<b>Toileting</b>	<input type="checkbox"/> Can care for self	<input type="checkbox"/> Must be reminded to go	<input type="checkbox"/> Sometimes wets clothing
<input type="checkbox"/> Needs help getting on/off toilet	<input type="checkbox"/> Wears diapers	<input type="checkbox"/> Would be willing/able to use Port-A-John	
<input type="checkbox"/> Girl's menstrual periods have begun	<input type="checkbox"/> Needs assistance, describe below		
<input type="checkbox"/> Due while at camp			

<b>Social Behavior</b>	Does your camper transition well from one activity to the next? <input type="checkbox"/> Yes <input type="checkbox"/> No		
What can we do to help?			
Other:			
Does the camper wander? <input type="checkbox"/> Yes <input type="checkbox"/> No    Please explain:			
What suggestions can you give us to help them settle into the daily routine & activities at camp?			
<b>Camp Buddy</b>	Would camper rather have a <input type="checkbox"/> Male or <input type="checkbox"/> Female <input type="checkbox"/> Doesn't Matter "Camp Buddy"		
Please be aware we will do the best we can to accommodate each camper. Special needs campers get 1 <sup>st</sup> priority.			

RELEASE AND INDEMNIFICATION AGREEMENT

STATE OF NORTH CAROLINA §
COUNTY OF CABARRUS § KNOW ALL MEN BY THESE PRESENTS:

THAT for and in consideration of the undersigned being permitted on and at the WINGS OF EAGLES RANCH a North Carolina non-profit corporation, (hereinafter the "Ranch") situated in Cabarrus County, North Carolina, for the purpose of engaging in equine activities as that term is defined in NC ST § 99E-1(1) and NC ST § 99E-1(3), the undersigned agrees that he/she shall engage in equine activities at his/her own risk and accepts the inherent risks of equine activities or other activities thereon including, but not limited to, running, biking, zip line, climbing, skeet shooting, water related activities at the pond, swimming pool, high and low rope activities, overnight stays or other activity thereon, the undersigned agrees that he shall enter onto the Ranch property at his/her own risk and accepts such Ranch property in its present condition and CHRISTINE CRONIN, Wings of Eagles Ranch, their spouses, agents, employees, heirs, executors, administrators, the Board of Directors, volunteers, successors and assigns, jointly and severally (herein collectively "Releasees") shall not be liable to the undersigned or to the spouses, heirs, agents, employees, servants, guests, invitees or assigns of the undersigned for damages or personal injuries which may arise out of the undersigned venturing upon the Ranch property for the purpose of activities thereon including, but not limited to, equine activities, running, biking, zip line, climbing, skeet shooting, water related activities at the pond, swimming pool, high and low rope activities, overnight stays or other activity thereon, or in using or exercising any rights, privileges and benefits extended by Releasees to the undersigned on or about the Ranch or Ranch property (whether such damages or personal injuries are caused by natural or un-natural conditions existing on the Ranch property and whether such damages or personal injuries, including disease, are caused by man, beast, fowl, insects, reptiles and other animals, including but not limited to wild pigs, bobcats, horses, deer, dogs, cats, skunks, squirrels, ticks, fleas, snakes, and Acts of God i.e. weather and tree falls or other animals or insects) and the undersigned represents that he has inspected the Ranch and Ranch property and accepts entry thereon in its present condition and agrees to RELEASE, ACQUIT, HOLD HARMLESS and FOREVER DISCHARGE Releasees, their spouses, agents, servants and employees and all persons, natural or corporate, in privity with them or any of them, from any and all claims or causes of action of any kind whatsoever, including claims and damages arising in whole or in part from the negligence of Releasees whether that negligence is the sole or contributory cause of the resultant injury, death or damage, at common law, statutory or otherwise, which the undersigned has or might have, known or unknown, now existing or that might arise hereafter, directly or indirectly attributable to the use and occupancy of the Ranch for the purpose of any and all activities, and the undersigned further agrees to INDEMNIFY AND HOLD RELEASEES HARMLESS FROM AND AGAINST ANY AND ALL SUITS, ACTIONS, LOSSES, DAMAGES, CLAIMS, OR LIABILITY OF ANY CHARACTER, TYPE, OR DESCRIPTION, INCLUDING ALL EXPENSES OF LITIGATIONS, COURT COSTS, AND ATTORNEY'S FEES FOR INJURY OR DEATH TO ANY PERSON OR INJURY TO ANY PROPERTY, RECEIVED OR SUSTAINED BY ANY PERSON OR PERSONS OR PROPERTY, ARISING OUT OF OR OCCASIONED BY, DIRECTLY OR INDIRECTLY, THE UNDERSIGNED VENTURING UPON THE RANCH FOR THE PURPOSE OF ANY AND ALL ACTIVITIES THEREON, INCLUDING CLAIMS AND DAMAGES ARISING IN WHOLE OR IN PART FROM THE NEGLIGENCE OF RELEASEES. IT IS THE EXPRESS INTENT OF THE PARTIES TO THIS AGREEMENT THAT THE INDEMNITY PROVIDED FOR HEREIN IS AN INDEMNITY EXTENDED BY THE UNDERSIGNED TO INDEMNIFY AND PROTECT RELEASEES FROM THE CONSEQUENCES OF RELEASEES "OWN NEGLIGENCE" WHETHER THAT NEGLIGENCE IS THE SOLE OR CONTRIBUTORY CAUSE OF THE RESULTANT INJURY, DEATH, OR DAMAGE.

The undersigned further agrees to defend, at his own expense, and on behalf of Releasees, and in the name of Releasees, any claim or litigation brought in connection with any such injury, death or damage, except that Releasees shall be entitled to select their respective counsel, however, the cost for such defense shall be paid for solely by the undersigned.

This Release and Indemnification Agreement and all contents herein, are expressly made binding upon and shall inure to the detriment of the heirs, legal representatives, administrators, executors, appointees, legatees, devisees, trustees, successors and assigns of each of the undersigned hereto, and their children, wards or issue.

WARNING

UNDER NORTH CAROLINA LAW, AN EQUINE ACTIVITY SPONSOR OR EQUINE PROFESSIONAL IS NOT LIABLE FOR AN INJURY TO OR THE DEATH OF A PARTICIPANT IN EQUINE ACTIVITIES RESULTING EXCLUSIVELY FROM THE INHERENT RISKS OF EQUINE ACTIVITIES. CHAPTER 99E OF THE NORTH CAROLINA GENERAL STATUTES.

Please fill out in its entirety

I understand and will abide by any and all Ranch Rules.

Photo Release: I [ ] DO I [ ] DO NOT

Consent to and authorize the use and reproduction by Wings of Eagles Ranch of any and all photographs and any other audio/visual materials taken for promotional material, educational activities, and exhibitions or for any other use for the benefit of the program.

Executed the \_\_\_ day of \_\_\_, 20\_\_.

Rider/Volunteer/Guest Name: \_\_\_\_\_

✓ Signed: \_\_\_\_\_ Driver's License # \_\_\_\_\_
(If under 18, Parent or Legal Guardian)

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

# Wings of Eagles Ranch

← 4800 Faith Trails ♦ Concord, NC 28025 ♦ (704)784-3147 →  
[www.wingsofeaglesranch.org](http://www.wingsofeaglesranch.org)

## PARTICIPANT'S MEDICAL HISTORY & PHYSICIAN'S STATEMENT

(To be filled out by Rider's Physician)

Date: \_\_\_\_\_

Participant: \_\_\_\_\_ DOB: \_\_\_\_\_ Height: \_\_\_\_\_ Weight: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Diagnosis: \_\_\_\_\_ Date of Onset: \_\_\_\_\_

Past/Prospective Surgeries: \_\_\_\_\_

Medications: \_\_\_\_\_

Seizure Type: \_\_\_\_\_ Controlled: Y N Date of Last Seizure: \_\_\_\_\_

**Shunt Present:** Y N Date of last revision: \_\_\_\_\_

**Special Precautions/Needs:** \_\_\_\_\_

Mobility: Independent Ambulation:  Y  N Assisted Ambulation:  Y  N Wheelchair:  Y  N

Braces/Assistive Devices: \_\_\_\_\_

Tetanus Shot:  Yes  No

**For Those with Down syndrome: Atlantoaxial Instability (AAI) X-rays, date:** \_\_\_\_\_ **Result:**  + or  -

Please indicate current or past difficulties in the following systems/areas, including surgeries:

Areas	Yes	No	Comments
Auditory			
Visual			
Tactile Sensation			
Speech			
Cardiac			
Immunity			
Pulmonary			
Neurologic			
Muscular			
Balance			
Orthopedic			
Learning Disability			
Cognitive			
Emotional/Psychological			
Pain			

To my knowledge there is no reason why this person cannot participate in supervised equestrian activities. However, I understand that the therapeutic riding center will weigh the medical information above against the existing precautions and contraindications. I concur with a review of this person's abilities/limitations by a licensed/credentialed health professional (e.g., PT, OT, Speech, Psychologist, etc.) in the implementation of an effective equestrian program.

Name/Title (MD, DO, NP, Other): \_\_\_\_\_

Phone: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_ License/UPIN Number: \_\_\_\_\_